



SEPTEMBER 1, 2023

THE FRIDAY FLYER

Weekly Newsletter of Freeman High School

509-291-3721

BACK TO SCHOOL FORMS/CHROMEBOOK ASSURANCE PLAN

Every year we must have all back to school forms completed for every student. Please log in to Family Access and complete form sets for each student prior to the first day of school.

Included in the forms is our Chromebook Assurance Plan Opt-In/Opt-Out Form. In order for you to opt-in for this "insurance", you will need to select opt-in AND pay your \$20 premium **no later than September 30th, 2023.**

PICTURE DAY

Leos will be here for individual school pictures on Thursday, September 7th, first thing in the morning. If you are a Running Start student, please plan to come right at 8:30am to have your picture taken for yearbook and ASB cards. If you would like to order pictures online, please visit www.leosphotography.com and use school code: **FAL223020**

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

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Washington State Governor's Office of the Education Ombuds (OEO)

The Washington State Governor's Office of the Education Ombuds (OEO) is an independent state agency that helps to reduce educational opportunity gaps by supporting families, students, educators, and other stakeholders in communities across WA in understanding the K-12 school system and resolving concerns collaboratively. OEO services are free and confidential. Anyone can contact OEO with a question or concern about school.

OEO listens, shares information and referrals, and works informally with families, communities, and schools to address concerns so that every student can fully participate and thrive in our state's public schools. OEO provides support in multiple languages and has telephone interpretation available. To get help or learn more about what OEO does, please visit our website: <https://www.oeo.wa.gov/en>; email oeoinfo@gov.wa.gov, or call: [1-866-297-2597](tel:1-866-297-2597) (interpretation available). (English)

UPCOMING events

SEPTEMBER 4TH
Labor Day - NO SCHOOL

SEPTEMBER 6TH
Fall Sports Team Pictures

SEPTEMBER 7TH
School Picture Day

SEPTEMBER 13TH
Class of 2024 Post Secondary
Information Night - 6pm

SEPTEMBER 21ST
3 Week Grades Sent Home

SEPTEMBER 27TH
LATE START - 10:15am

A complete listing of High School events can be found under the High School website at the "[Calendar](#)" tab.



CLASS OF 2024 POST-SECONDARY PLANNING NIGHT

Class of 2024 Parents and Students are invited to our Post-Secondary Planning Information Night!

Wednesday, September 13th
6:00 - 7:15pm
FHS MPR

What to Expect:

- Go over how to navigate through various pathways after graduation
- Learn about the overall college application process
- Go over financial aid options and the FAFSA process
- Learn about scholarships
- Q&A Session

Mark your calendar for an evening filled with information to guide your senior's post-secondary journey.

IMPORTANT COLLEGE & CAREER READINESS DATES:

- September 13: Class of 2024 Family/Student Post-Secondary Planning Information Night 6-7:15pm
- September 19: Washington State University @ FHS in Library 10-10:30am
- September 26: University of Idaho @ FHS in the Library 10-10:30am



Upcoming Sports



9/1 - Varsity @ Home vs. West Valley 7pm

9/5 - JV @ West Valley 5pm

9/8 - Varsity @ St. Maries 7pm



9/5 - @ Home vs. Newport 6pm

9/7 - @ Home vs. Lakeside 6pm

9/8 - @ Home vs. U High



9/5 - @ Home vs. Newport JV/C - 5pm, Var - 6:30pm

9/7 - @ Home vs. Lakeside JV/C - 5pm, Var - 6:30pm

9/9 - Rip a Shot Tournament @ Home 8am

CROSS COUNTRY

9/9 - @ Shadle Park High School - Highlander Invite

Sports Links:



Pay Fines/Fees



FALL SPORT REMINDERS

- Each athlete must pay their fees prior to the first athletic competition:
ASB Card: \$35
Transportation: \$20
Sport Fee: \$25
(Please pay using the link to the left. Select items at student's school then each item separately)
- As stated in our Student Handbook, if your student-athlete will miss more than 15 minutes of school, they must come with a doctor's note or have prior approval from Mr. Ripke otherwise they will not be able to participate that day in practice or a game.

SEASON PASS PRICES/PURCHASING

We are pleased to offer season passes for all home, regular-season games. This year ALL season passes must be purchased through GoFan. Below is a listing of the different passes as well as a link to purchase them directly. **Please note that the family passes include two adults and your children in Kindergarten - 6th grade.** Senior passes are individual passes for seniors 60+.

<u>Fall Season Family Pass</u>	\$101.75 (fees incl.)
<u>Fall Season Individual Senior Pass</u>	\$ 33.50 (fees incl.)
<u>All Season Family Pass</u>	\$233.00 (fees incl.)
<u>All Season Individual Senior Pass</u>	\$ 75.50 (fees incl.)
<u>Winter Season Family Pass</u>	\$141.46 (fees incl.)
<u>Winter Season Individual Senior Pass</u>	\$ 44.00 (fees incl.)



Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

BELL SCHEDULES

Regular Schedule		
0	7:00 - 7:50	50 min
1	8:15 - 9:05	50 min
2	9:10 - 10:00	50 min
SCOTTIE BREAK	10:00 - 10:10	10 min
ADVISORY	10:13 - 10:35	22 min
3	10:40 - 11:30	50 min
4	11:35 - 12:25	50 min
LUNCH	12:25 - 12:55	30 min
5	1:00 - 1:50	50 min
6	1:55 - 2:45	50 min

2 Hour Late Start		
1	10:15 - 10:51	36 min
2	10:56 - 11:32	36 min
3	11:37 - 12:13	36 min
LUNCH	12:13 - 12:43	30 min
4	12:47 - 1:23	36 min
5	1:28 - 2:04	36 min
6	2:09 - 2:45	36 min



ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day.

BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply [here](#).

SCOTTIE BREAK We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 10:00am - 10:10am. Cost: \$2.20

LUNCH - served at the High School in the MPR. Cost: \$3.50



ACTIVITY BUS

We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.

They're Back! - All New Design!

Plush "Cuddly" Blankets - 80" x 60"



Great gift for that special someone or yourself!

Only \$70

Purchasing Options:

1. In person at Freeman HS
2. Call FHS 291-3721 (Mrs. Hayek)
3. Contact FBLA Advisor Scott Moore (smoore@freemansd.org)



Proudly brought to you by FBLA
They won't last long - Don't miss out!

Class of 2024: Senior Tributes

Senior tributes: Please see the sizes below for cost, and the number of graphics/words recommended for your tribute size. Contact Ms. Longinotti to reserve your tribute size by October 31: 291-3721, ext 205. or plonginotti@freemansd.org
Please note that once the allotted spaces have sold out, we can't sell more.

- **1/8 page tribute- 1 graphic & 40 words** Approximately 3.5" x 2"
Cost - \$65
- **1/2 Page - Limited to 3 graphics & 160 words.** Approx. 7.125" x 4.5"
Cost - \$200
- **1/4 Page - 2 graphics & 80 words** Approx. 3.5" x 4.5" or 7.125" x 2"
Cost - \$100
- **Full Page - Limited to 4 graphics & 300 words** Approx. 7.125" x 9.5"
Cost - \$400

Class of 2024: Yearbook Senior Pictures & Tributes

Deadline - October 13

Senior portraits and kid pictures are due Friday, October 13 for the 2024 Yearbook!

Submitting Senior Photos - both kid and senior portraits.

In order to receive the highest quality image, **we are requesting that you submit your photos on-line** this year (see directions below). Many studios will be able to do this for you. The senior portrait must be 2"x3" (vertical orientation) and at least 300 dpi. Scanned kid pictures should also be 300 dpi and approximately 2"x3". They can be any photo of your student starting from birth to whatever age you prefer/have access to a photo.

Deadline to submit **both** these photos to the yearbook is **Friday, October 13.**

Directions to upload your photos:

- Before uploading your photo, please save the image as a full size save and **RENAME** your senior portrait as follows to avoid misnaming: student's first_name_lastname (ex. Jenny_Smith) and your baby portrait to first_name_lastname_kid (Jenny_Smith_kid) so that it is easy to identify photos.
- Next, go to www.hjeshare.com and enter the school code for Freeman (dawgcountry)
- You will be asked to put in your name, email and phone number.
- You will then be asked to "Agree to Terms", which is typical.
- You will then be asked to browse to your photo. Simply navigate to where you have the photo saved, select the photo, and click on upload.
- You are almost done - it will then ask for some information about the picture, such as who is in it - please type in your child's name (we default to your student's given name in the yearbook. They may see me if they'd like to use a preferred name instead per state law). That's all there is to it!

Senior Tributes: If you are interested in purchasing a tribute, or "shout-out" for your child or grandchild, please see the reverse side of this flyer for information. You will be able to submit photo(s) and a message for your senior in the yearbook! What a great way to say something special that will last a lifetime! Hurry though - space is limited! **We sold out last year! To reserve your spot, simply contact Ms. Longinotti with the size you would like, or purchase your tribute through the Freeman Store by October 31 to reserve your spot and send in your info.** Content for your tribute is due on Dec. 1. Payment is due by December 15th. For more information regarding the senior pics, baby pics, or a senior tribute, please contact our Yearbook advisor, Pia Longinotti, at 291-3721, ext 205, or at plonginot-

October 13 - Deadline to submit baby and senior pics

October 31 - Deadline to reserve a senior tribute

December 1 - Deadline to submit pictures and words for tributes (the sooner, the better).

December 15 - Deadline to pay for tributes (the sooner, the better).



IMPORTANT SCHOOL PAYMENT AND ATHLETIC TICKETING INFORMATION

SCHOOL CREDIT/DEBIT CARD PAYMENTS

Freeman School District implemented an upgraded digital payment service that went into effect on August 2nd, 2023. **Please note that when paying by credit/debit card a processing fee will be applied to the total.** Cash and checks will still be accepted without a fee. With the rising costs of processing fees, the annual amount the district has been paying to cover these fees is becoming significant and we do not believe is the best use of our public dollars.

- When paying online, each transaction will incur a 3% processing fee. (student fees, meal account payments, etc.)
- When paying in person by card, each transaction will incur a flat \$0.50 processing fee. *This includes Dawg House purchases*
- Please note that because of increased security with credit card processing, our new system no longer allows us to manually enter credit card numbers and take payments over the phone.

ATHLETIC EVENT TICKETING AT FREEMAN HIGH SCHOOL

- **We will be using GoFan for digital ticketing for athletic events at Freeman High School.** Fans can purchase tickets online through the Freeman High School GoFan page or by presenting a card or mobile payment option at the ticket gate (also through GoFan). All major credit cards are accepted, along with Apple Pay and Google Pay. The associated fees with GoFan tickets will be \$1 + 3% per ticket.
- **You will still be able to use cash or check at the gate in person with no fee, but GoFan will be the only option for athletic event card payments moving forward.**
- All season passes and playoff games/tournaments will only be available to purchase through GoFan. Please visit <https://gofan.co/app/school/WA23764> to purchase tickets and passes.

The new ticketing policy is something that our league is moving towards as a whole for consistency and to operate a more efficient and professional ticket gate while elevating the fan experience. Buying tickets online allows fans to access and share tickets easily by email or text and will cut down on ticket line time significantly when purchased ahead.

We encourage you to buy tickets online prior to reaching the facility. For your convenience, signage will be set up at the venue to help fans navigate an online purchase quickly and easily.

WE'RE GOING TO

The South Pacific



Dear FHS parents and students,

Hello! I am excited to inform you that I'm organizing an educational tour of Australia/New Zealand on **June 25 – July 2, 2025** for Freeman High School students. International travel offers a wealth of opportunities for learning outside the classroom, and this will be a fun, easy way for students to see the world with their friends. Please join me for an informational meeting to learn more about our tour itinerary, the sign up process, and the payment schedule.

Meeting Date: Tuesday, September 19th, 2023

Meeting Time: 6:00 pm

Meeting Location: FHS Room 205

If you'd like a sneak peak of the tour before the meeting, just visit

www.explorica.com/FRYE-2025 to see the full itinerary, print important information about the tour and learn more about the tour destinations.

I look forward to speaking with you and traveling with your student!

Sincerely,

Mrs. Frye

Student HIGHLIGHTS



All District Assembly